

U.T. ADMINISTRATION OF  
DADRA & NAGAR HAVELI AND DAMAN & DIU,  
OFFICE OF THE PRINCIPAL  
DR. B.B.A. GOVERNMENT POLYTECHNIC,  
KARAD (SILVASSA)- 396240

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## **NOTICE**

The spot admission to fill remaining vacant seats of Diploma Engineering will be held on 21/10/2021 at 10:00 am onwards.

Any student who has not applied previously for admission to 1<sup>st</sup> year Diploma in Dr. B.B.A. Government Polytechnic, Karad (Silvassa) can come with all the required documents on 21/10/2021 for spot admission.

Admission Committee  
Dr. B.B.A .Government Polytechnic,  
Karad (Silvassa)

Students are advised to come with filled in application form as given below.

**APPLICATION FORM**  
**FOR ADMISSION TO DIPLOMA COURSE AT**  
**GOVERNMENT POLYTECHNIC, KARAD (SILVASSA)**

Form No:-

APP. REG. No. \_\_\_\_\_.

YEAR:2021-2022

➤ **FILL – UP APPLICATION FORM WITH CAPITAL LETTERS**  
**AS PER S.S.C.E. LEAVING CERTIFICATE/MARKSHEET**

Affix a Passport  
size photo of  
the Applicant,  
duly self  
attested

1.	NAME OF CANDIDATE	
2.	FATHER'S NAME	
3.	MOTHER'S NAME	

4.	Category Applied for (√) Tick	GEN	SC	ST	OBC	PH	DNH	Other (EWS)

5.	Date of Birth : (DD/MM/YYYY) as per Leaving Certificate			
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6.	Place of Birth (as per Leaving Certificate)	
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7.	Full Address with Pin code &Phone / Mobile No. (for Correspondence )
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House No. / Flat No. \_\_\_\_\_

Building / House Name \_\_\_\_\_

Street / Sheri / Lane \_\_\_\_\_

Village \_\_\_\_\_

District \_\_\_\_\_

State \_\_\_\_\_ Phone No. \_\_\_\_\_

Pin Code \_\_\_\_\_ Mobile No. \_\_\_\_\_

8.	Father / Guardian : Name, Occupation and Address
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9.	Parents Annual Income from all sources	
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10.	Relationship with Guardian	
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11.	Do You belong to Scheduled Caste / Tribe or OBC?	SC	ST	OBC	EWS

**12.** Marks obtained in S.S.C. Examination or it's Equivalent:

Sr. No.	Name of the Subject	Marks Obtained	Marks out of
i.	Mathematics		100
ii.	Science		100
iii.	English		100
	TOTAL		300

**13. Details of passing S.S.C. Examination or its equivalent:**

Exam Seat No.	Name of Exam Board	Name of School/ Institute from which passed	Month & Year of Passing	No. of attempts in which passed

14. have you passed S.S.C.Exam. or its equivalent with Technical Subject?  
If so, give the name of the Technical Subject Offered: *Yes/No*

1.	2.
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15. Have you represented U.T. of Daman & Diu in any Sport/Game in any National Event ? if so give details: *Yes/No*

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16. Have you rendered service in NCC/ACC/Scouts and Guides activities ? if so give details : *Yes/No*

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17. A. Have you Sought admission in this Diploma Institute before ? *Yes/No*

If yes, Branch: \_\_\_\_\_ Registration No. \_\_\_\_\_

17. B. Details of examination passed after S.S.C. Exam or its equivalent :

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18. List of attested copies f certificate attached to this application asper requirements:

(Please, select checkbox applicable)

- School/College Leaving Certificate?
- S. S. C. Exam Mark sheet (with Attempt Certificate)
- Aadhar Card
- Bank Account Copy

- Domicile Certificate issued from Mamlatdar / collector of DNH& DD
- Caste Certificate issued from UT Administration of DNH & DD (if applicable)
- Central Govt. / UT PSUs/ Central PSUs and are posted in DNH/Daman & Diu employee has to produce Certificate regarding residence of last five years preceding the year of application from Mamlatdar, DNH&DD(U.T)

19. (A) I undertake to join the National Cadet Corps if called upon by the Principal to do so. (b) I hereby undertake if admitted, to conform to the Rules and Regulations at present in force or that may thereafter be made for the Govt. Polytechnic, and that so long as I am a student of the Polytechnic, I will do nothing either inside or outside the Polytechnic, that will interfere with its orderly governance and discipline. (c) I hereby declare that I have not been admitted to any Polytechnic, previously. (d) I hereby declare that I have not been debarred from appearing for any examination help by any Govt. Constituent Statutory Examination Authority in India. (e) I promise not to harm any other Students in any form and will not in any way be involved in any kind of ragging activities. (f) I hereby declare that the Institute (Government Polytechnic, DNH) will not in any way be held responsible for accidents/injuries during the institution Practical/Training in Industries/Educational Tours.

Place: \_\_\_\_\_

Date:        /        /

\_\_\_\_\_  
Signature of the Parent/ Guardian

\_\_\_\_\_  
Signature of the Candidate